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## BIB DATA SHEET

CONFIRMATION NO. 3894

|  |   |                               |   |   |                                |
|--|---|-------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/802,314   | <b>FILING or 371(c) DATE</b><br>03/17/2004<br><b>RULE</b>   | <b>CLASS</b><br>623           | <b>GROUP ART UNIT</b><br>3738   | <b>ATTORNEY DOCKET NO.</b><br>ECV-5539CON |                                |
| <b>APPLICANTS</b><br>Van Le Huynh, Irvine, CA;<br>Michael J. Scott, Lake Forest, CA;<br>Derrick Johnson, Orange, CA;<br><b>** CONTINUING DATA *****</b><br>This application is a CON of 09/585,098 06/01/2000 ABN *<br>(*)Data provided by applicant is not consistent with PTO records.<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/03/2004 |   |                               |   |   |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /BRIAN E<br>Acknowledged PELLEGRINO/<br>Examiner's Signature  | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWINGS</b><br>14  | <b>TOTAL CLAIMS</b><br>21                 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>EDWARDS LIFESCIENCES LLC<br>One Edwards Way<br>Irvine, CA 92614<br>UNITED STATES   |   |                               |   |   |                                |
| <b>TITLE</b><br>Low-profile, pivotable heart valve sewing ring   |   |                               |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>788  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |